



# ARIZONA GAME AND FISH DEPARTMENT GUIDE REPORT ARS 17-362 & R12-4-208

FOR DEPARTMENT USE ONLY

Date Received \_\_\_\_\_ Region: \_\_\_\_\_

Post Marked \_\_\_\_\_

**DUE NO LATER THAN JANUARY 10th**  
**REPORT FOR CALENDAR YEAR \_\_\_\_\_**

Name \_\_\_\_\_

Guide License Number \_\_\_\_\_

Email Address \_\_\_\_\_

I Did not Guide this Year

This report must be submitted whether you guided a client this year or not. Failure to submit a guide report may result in a citation and revocation of guiding privileges.

| Person Guided<br>(Client) | Street Address | City | State | Dates Guided |    | # and Species of<br>Wildlife Taken |         | Game Mgmt<br>Unit or Body of<br>Water |
|---------------------------|----------------|------|-------|--------------|----|------------------------------------|---------|---------------------------------------|
|                           |                |      |       | From         | To | No                                 | Species |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |
|                           |                |      |       |              |    |                                    |         |                                       |

Signature \_\_\_\_\_

Date \_\_\_\_\_

By signing this document I affirm that the information provided on this report is true and accurate.

This report is due to the Arizona Game and Fish Department's regional office that issued your guide's license by Jan. 10 following the license year.